

**2014 PAYNE ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD**

| DESCRIPTION                    | DISTRICT | PERSONAL PROPERTY | REAL PROPERTY | PUBLIC SERVICE | TOTAL VALUATION | HOMESTEAD EXEMPTIONS | OTHER EXEMPTIONS | NET VALUATION |
|--------------------------------|----------|-------------------|---------------|----------------|-----------------|----------------------|------------------|---------------|
| <b>City/Village</b>            |          |                   |               |                |                 |                      |                  |               |
| CUSHING                        | TCSH     | 12,422,868        | 29,667,904    | 950,491        | 43,041,263      | 1,483,358            | 280,877          | 41,277,028    |
| GLENCOE                        | TGLN     | 93,045            | 1,234,111     | 304,174        | 1,631,330       | 116,804              | 7,926            | 1,506,600     |
| PERKINS                        | TPRK     | 806,540           | 14,575,052    | 641,996        | 16,023,588      | 589,046              | 77,903           | 15,356,639    |
| RIPLEY                         | TRIP     | 47,573            | 566,823       | 68,931         | 683,327         | 64,734               | 0                | 618,593       |
| STILLWATER                     | TSTW     | 27,453,195        | 261,643,570   | 5,717,639      | 294,814,404     | 4,925,184            | 1,156,290        | 288,732,930   |
| YALE                           | TYAL     | 328,421           | 2,407,208     | 45,338         | 2,780,967       | 216,434              | 20,754           | 2,543,779     |
| CITY/VILLAGE TOTALS (INC TIF)  |          | 41,151,642        | 310,094,668   | 7,728,569      | 358,974,879     | 7,395,560            | 1,543,750        | 350,035,569   |
| <b>Comm-College</b>            |          |                   |               |                |                 |                      |                  |               |
| VO-TECH DISTRICT 3             | VT03     | 152,312,217       | 62,645,212    | 43,918,713     | 258,876,142     | 3,336,672            | 763,621          | 254,775,849   |
| VO-TECH DISTRICT 16            | VT16     | 48,113,533        | 358,435,169   | 25,741,162     | 432,289,864     | 8,369,911            | 1,800,161        | 422,119,792   |
| COMM-COLLEGE TOTALS (INC TIF)  |          | 200,425,750       | 421,080,381   | 69,659,875     | 691,166,006     | 11,706,583           | 2,563,782        | 676,895,641   |
| <b>County</b>                  |          |                   |               |                |                 |                      |                  |               |
| Payne County                   | C001     | 200,984,152       | 424,685,744   | 70,041,660     | 695,711,556     | 11,873,249           | 2,634,289        | 681,204,018   |
| COUNTY TOTALS (INC TIF)        |          | 200,984,152       | 424,685,744   | 70,041,660     | 695,711,556     | 11,873,249           | 2,634,289        | 681,204,018   |
| <b>Fire-District</b>           |          |                   |               |                |                 |                      |                  |               |
| YALE EMER MED SERV             | EMSY     | 1,606,998         | 8,112,673     | 4,139,443      | 13,859,114      | 550,982              | 131,127          | 13,177,005    |
| FIRE-DISTRICT TOTALS (INC TIF) |          | 1,606,998         | 8,112,673     | 4,139,443      | 13,859,114      | 550,982              | 131,127          | 13,177,005    |
| <b>School</b>                  |          |                   |               |                |                 |                      |                  |               |
| RIPLEY                         | S003     | 8,999,557         | 10,062,781    | 5,826,493      | 24,888,831      | 584,849              | 124,582          | 24,179,400    |
| STILLWATER                     | S016     | 34,176,110        | 311,813,378   | 10,646,601     | 356,636,089     | 6,349,609            | 1,441,929        | 348,844,551   |
| PERKINS                        | S056     | 6,981,051         | 34,349,595    | 2,485,849      | 43,816,495      | 1,369,787            | 256,672          | 42,190,036    |
| CUSHING                        | S067     | 140,989,675       | 40,756,484    | 32,465,155     | 214,211,314     | 2,003,841            | 470,663          | 211,736,810   |
| GLENCOE                        | S101     | 3,930,446         | 7,480,131     | 7,889,834      | 19,300,411      | 481,175              | 70,173           | 18,749,063    |
| YALE                           | S103     | 1,606,998         | 8,112,673     | 4,139,443      | 13,859,114      | 550,982              | 131,127          | 13,177,005    |
| OAK GROVE                      | S104     | 668,811           | 3,210,074     | 1,308,188      | 5,187,073       | 172,000              | 37,249           | 4,977,824     |
| OILTON                         | SC20     | 10,128            | 130,690       | 1,212          | 142,030         | 11,000               | 0                | 131,030       |
| DRUMRIGHT                      | SC39     | 37,048            | 372,510       | 178,222        | 587,780         | 14,000               | 0                | 573,780       |
| MULHALL-ORLANDO                | SL03     | 1,757,260         | 1,654,986     | 1,371,164      | 4,783,410       | 44,475               | 0                | 4,738,935     |
| COYLE                          | SL14     | 558,402           | 3,605,363     | 381,785        | 4,545,550       | 166,666              | 70,507           | 4,308,377     |
| MORRISON                       | SN06     | 1,268,666         | 3,137,079     | 3,347,714      | 7,753,459       | 124,865              | 31,387           | 7,597,207     |
| SCHOOL TOTALS (INC TIF)        |          | 200,984,152       | 424,685,744   | 70,041,660     | 695,711,556     | 11,873,249           | 2,634,289        | 681,204,018   |

In accordance with Title 68 O.S. Section 2867 para. D, this Abstract of Valuation is prepared and filed with the County Excise Board showing the assessed valuation of the county by the various school districts and municipal subdivisions.

Submitted August 6, 2014

  
County Assessor

APPROVED Date 8/6/14  
 Board of Excise Board  
[Signature], Chairman  
[Signature], Member  
[Signature], Member

